



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THIRTIETH SUNDAY IN ORDINARY TIME

26 - 10 - 25

This week: Sirach 35:12-14, 2 Tim 4:6-8, 16-18, Lk 18:9-14

Next week: From the Masses for the Dead



Once again it's the theme of God's love as **hospitality of heart** that emerges in today's Gospel:

Zacchaeus was a public sinner – as a tax collector he worked for the occupying Romans and extorted his own people. His sin was real, not imagined.

And the response of religious people was to shun him. That's how sin and sinners should be treated.

By contrast Jesus invites himself to dinner!

We can't imagine the impact of that simple act. Under Jewish ritual law to enter a sinner's house made you unclean – and to share food with them made you as unclean as could be imagined.

But that's what Jesus does. In our Christian faith we recognise Jesus as the incarnation of the God of love: in Jesus we see our God made visible.

And what we see is a God whose heart is utter hospitality. There is no exclusion, **only invitation**. Zacchaeus' life was transformed because for once someone embraced him rather than judging him.

Hospitality of heart. That's the God we believe in. The God we're called to reflect.

Fr Colin

Last weekend's Parish Synodal Assembly



Many thanks to all those who took part in our third Synodal Assembly last Sunday. We'll have a report next week.

Ecumenical Service for Advent

Our Ecumenical Service for Advent with our fellow local Churches will take place on **Tuesday 25th November at 7:30pm** in Holy Family Church.

Please be there to welcome and worship with our sisters and brothers as we prepare to celebrate the Lord's birth.



Next Sunday - The Commemoration of the Faithful Departed:

~All Souls' Day~

It is a holy and wholesome thought to pray for the dead, that they may be loosed from sins.

2 Maccabees 12:44

This year All Souls Day (2nd November) falls on a Sunday and will be celebrated at all our Masses next weekend (including the vigil Masses).

In our Catholic faith we believe our love and prayers can support our sisters and brothers in that moment outside of time as, in death, bathed in God's purifying and healing love, they are brought into the eternal bliss which is God.

At each Mass next weekend we will invite all to come forward and to take a candle (we will provide the candles) lit from the Easter light of the Paschal Candle and to place it before the altar where it will burn during the celebration of the Eucharist as a sign of our prayers for those who have died and our hope in eternal life.



The first of the two appeals for this Financial Year will take place over the weekends of 1st/2nd and 8th/9th November. PWBB provides the funds for our catechist training & support for our State Schools, our diocesan Hospital Chaplaincy, and support children with disabilities at St Edmunds and St Lucy's School, and also the deaf community via the Ephphetha Centre.

We will need to raise in excess of \$20000 over each of the two appeals - please help us to achieve our required amount.

And please note !!

The PWBB collection used to be spread over three appeals (August, November and May). However it now takes place over **only TWO appeals** (November and May). Our required quota remains the same - which means that we need to achieve 1.5 times as much on each of the appeals to match our previous yearly total.

Supporting one another in prayer



For many years there has been a book on the altar in Our Lady's chapel on the side wall of Lindfield church - for members of the parish to write down intentions they wish to hold in their prayer.

We have now placed a similar book on Our Lady's altar in our Killara church

And we now have an intercession in the Prayers of the Faithful each week praying 'For All The Intentions Written In Our Book of Prayer Intentions'. In this way we can join our prayers with our sisters and brothers who have written their intentions in the books.

A LITTLE NOTE ABOUT OUR SCHOOL MASSES

From time to time we have Mass in Lindfield church with all of the children in our Parish School. We have decided that from now on these School Masses will be at **9:00am** rather than **10:00am**. The reason for this is that this is an opportunity to reach out to our families who may be able to also join for the Mass when it immediately follows the morning drop-off of children.

Thus Mass this coming Friday 31st (which will be a School Mass celebrating All Saints' Day) will be at 9:00am.

Apart from when our school joins us the Masses at Lindfield (Wednesday - Friday) will remain at 10:00am.

MEMORIAL WALL MASSES

Our annual Masses for those whose names are recorded on our Memorial Walls (and at which new plaques will also be blessed) are:

- at the 5:30pm Vigil at Killara on Saturday 15th November
- at the 8:30am Mass at Lindfield on Sunday 23rd November

FIRST HOLY COMMUNION

We look forward to our forthcoming celebrations of First Holy Communion. These take place within our normal Sunday Masses since First Holy Communion celebrates not only entering into *eucharistic* communion with Jesus, but also seals the children's membership of the communion of the body of Christ which is the Church.

However we celebrate First Holy Communion in such a way that these Masses are no longer than our normal Sunday Masses!

This year's celebrations are:

- at the 5:30pm Vigil at Killara on Saturday 8th November
- at the 10:15am Mass at Lindfield on Sunday 9th November



Parish Retreats at Tarrawarra Abbey

I'm pleased to say that I can again offer the possibility of a parish retreat at Tarrawarra Abbey (in the beautiful Yarra Valley outside Melbourne) next year.



I have tentatively booked two alternative weeks for two separate groups, though if numbers are insufficient only one of the two retreats will be able to go ahead.



For that reason, if you would like to take part, please indicate your preferred week but also indicate if the other week is possible for you in case only one retreat goes ahead.

For more information and background go to our parish website (www.lindfieldkillara.org.au) and then click on:

Groups & Ministries → Adult Faith Development → Parish Retreats.

The two possible retreats are:

- arrive afternoon of Monday 13th April, depart lunchtime Sunday 19th April (this retreat falls within school holidays).
- arrive afternoon of Monday 20th April, depart lunchtime Sunday 26th April (this retreat falls outside school holidays).

If you would like to take part please let me know (colin@lindfieldkillara.org.au) as soon as possible so that we can confirm our bookings. There are only 9 spaces available on each retreat. Please let me know your preferred week and whether the other week is possible for you if your preferred retreat does not go ahead. *Fr Colin*

WEDDING CONGRATULATIONS

We offer our congratulations to those soon to celebrate the Sacrament of Matrimony:

- Jeffrey Luo and Tamara Marpaung on Saturday 1st November.
- Christopher White and Stephanie Neilsen on Saturday 8th November.



*Our annual
Thank You
Evening for parish volunteers*



THIS Tuesday 28th October,
beginning with Mass at 7pm
followed by supper and drinks
in St Brigid's Hall above Lindfield church.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit.... 'Shortcuts'

We are all devoted to finding shortcuts in any journey we make or in any process in which we are involved. Our focus is always on arriving at our destination or getting the job finished. Time is of the essence. We do not always appreciate that moving forward at a more leisurely pace often means that we do things better or derive much more pleasure from the journey we have undertaken.

Being so fixated on finishing means that we pay slight attention to what happens after the beginning and before the end. The long middle stage. Instead of practicing mindfulness and cherishing every moment, we rush at high speed, failing to be moved by anything in the ever-changing landscape. We submit our environment to control by refusing to take any note of it; that way it cannot influence us, either to comfort or to challenge. It is always "Full steam ahead!"

We receive the content of our faith as a finished product of nearly twenty centuries of development. It is all neatly packaged and tied with a ribbon. We are not always aware of the conflicts and struggles that contributed to what we have received. It was only because people asked questions that the answers were sought and eventually found. In a sense, the questions were more important than the answers. And not all the answers provide a response to every aspect of the questions. There are still unresolved difficulties. Perhaps we think that, in some way, we ourselves can avoid all the searching and doubting that contributed to the formulation and growth of official doctrine.

In living our faith we must expect also to go through the agonies of question and answer before we arrive at a definitive stance. It is unrealistic to expect that somehow we will be exempt from doubts, difficulties, dilemmas, and darkness, or that in some way we will be protected from compromises and backsliding. There are no shortcuts in the spiritual life. If we are to receive mercy, we must first discover our need for mercy and recognise how much we have in common with the rest of humanity –even those we esteem to be less worthy than ourselves.

Salvation is a great benefit, but we cannot be saved unless we first get our lives into a mess – or, rather, we cannot feel our need for salvation until we recognise that our lives really are a mess.

There are no shortcuts.

Loving Father, you call us to yourself, despite our hesitancy and our many failings. Give us the courage to believe what you have promised and so to go through life confident that we are always loved by you, no matter how often we have wandered from the way you have set before us.

We make this prayer in the name of Jesus our Lord. Amen

Fr Michael Casey, monk of Tarrawarra Abbey
(*Balaam's Donkey, For Every Day of the Year, Random Ruminations*)

A PARABLE FOR PARISHES ON THE SYNODAL JOURNEY INTO THE FUTURE . . .

It was time for the travellers to move out from the safety of the hut. The hut they were in was familiar and well lit, but they knew that it could no longer serve them. It was time to venture out into dark and unfamiliar terrain, to seek out a new place of life. As they moved away from the hut, the light its windows cast on the world outside grew dim, until there was very little to guide them. They had to move along tentatively. The directions they decided on were often mistaken and they had to rely on each other for any progress they made.

Not all shared the same feelings about what they were undertaking. Where one grew frustrated, another continued to trust. Where one took heart from the adventure, another started to turn back to the light of the hut. It was a strange and unprecedented situation for them all. The only ones who knew where they were going were the ones who turned back, for they were turning to light and familiarity. But anyone embracing the future was at a loss. The only knowledge they possessed was the wisdom they accumulated as they explored their way forward . . .

From "A Parable for Today's Church" in Prayer for Parish Groups, ed. Donal Harrington, Julie Kavanagh.

ENTRANCE: 10,000 REASONS

Refrain: Bless the Lord O my soul, O my soul
Worship God's Holy name
Sing like never before, O my soul
I'll worship Your Holy name

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes.

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.

*J. Myrin, M. Redman ©2011, Atlas Mountain Songs***

DEDICATION OF THE GIFTS: BLESSED ARE THE POOR IN SPIRIT

1. Blessed are the poor in spirit
for theirs is the Kingdom of Heaven.
Blessed are the gentle
for they shall possess the land.

2. Blessed are they
that hunger and thirst after justice.
Blessed are they
that suffer gladly for justice sake.

3. Blessed are they that mourn
for they shall be comforted.
Blessed are the pure in heart
for they shall see God.

4. Blessed are you
when they revile and harm you
And speak all evil
against you untruly for my sake.

5. Blessed are the merciful
for mercy they will find.
Blessed are the peacemakers
for they shall be called God's children.

*Peter Kearney ©1967, BMG AM***

COMMUNION: O BREATHE ON ME, BREATH OF GOD

1. O breathe on me, breath of God,
Fill me with life anew
That I may love what thou dost love,
And do what thou wouldst do.

3. O breathe on me, breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with thy fire divine.

2. O breathe on me, breath of God,
Until my heart is pure;
Until with thee I have one will,
To do and to endure.

4. O breathe on me, breath of God,
So shall I never die,
But live with you the perfect life
Of thine eternity.

Public Domain – Text: Edwin Hatch (1835-89), alt. Music: trad. Irish melody

RECESSIONAL: ALL YOU WORKS OF GOD

All you works of God every mountain, star and tree
bless the One who shapes your beauty,
who has caused you all to be
one great song of love and grace, ever ancient, ever now:
Raise your voices all you works of God

Cantor:

1. Sun and moon:
2. All the earth:
3. All who live

ALL:

Bless your Maker

1. Stars of heaven:
2. Hills and mountains
3. Men and women:

Chant your praise

1. Showers and dew:
2. Snow storms and ice:
3. Servants of God

Raise up your joyful song.

*Marty Haugen ©1990, GIA Publications**

Hymns for the Children's Mass

ENTRANCE: HEARTS ON FIRE

We come from ancient dreamtime,
From the bush, or by the sea.
We come from a thousand city streets,
We are the rich and lowly,
We are the poor and strong,
We come to share this moment,
Gathering here, singing one song.

Chorus: With our hearts on fire
with the love of Jesus,
Hearts on fire, let's spread the Word
Hearts on fire, feel the Spirit blazing,
Hearts on fire:
Called to live the Good News in this land.
Setting hearts on fire, with our hearts on fire,
Setting hearts on fire.

We long to live in freedom, we yearn for unity
We dream of justice, joy and peace.
Spirit fill us with your power,
Jesus help us live your call,
O Creator give us wisdom
So we will be Good News for all. **Chorus**

*Michael Mangan ©1999, Litmus Productions***

DEDICATION OF THE GIFTS: HERE I AM, LORD

1. I, the Lord of the sea and sky,
I have heard my people cry
All who dwell in dark and sin
My hand will save.
I who made the stars of the night,
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

Refrain: Here I am, Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

2. I the Lord of the snow and rain,
I have born my people' pain
I have wept for love of them.
They turn away,
I will break their heart's of stone,
Give them hearts for love alone
I will speak my word to them.
Whom shall I send? **Refrain**

*Dan Schutte ©1981, OCP.**

COMMUNION: I AM THE BREAD OF LIFE

Chorus: I am the Bread of Life
Those who come to me shall not hunger.
All who believe in me shall not thirst
They shall have everlasting life
All those who come to me I will not turn away
I will raise them all to life on the last day. **(Chorus)**

No one can come to me unless they are called.
I am the living bread
Given for life, for all. **(Chorus)**

All who eat and drink of me
For my flesh is real food - You will live in me
And I will live in you. **(Chorus)**

*Andrew Chinn ©2017, Butterfly Music***

RECESSIONAL: RAINBOW SONG

Red and orange, yellow and green
Blue and indigo and violet and me
Side by side, together we grow,
Underneath God's beautiful rainbow

Red is for your spirit of love: Seven Gifts from God above
Orange for the warmth of your sun
Shining down on everyone

Yellow is the colour of faith,
The light of Christ in every day.
Green is for the life you give:
A call to grow, a way to live.

Blue is for the sky and sea,
gifts from God for you and me.
Indigo is in between: a colour of God's gentle peace

Violet calls us all to forgive.
Together we grow, together we live.
Side by side and hand in hand.
Together we grow, together we can.

*Andrew Chinn ©2004, Butterfly Music***

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE PSALM

PS 32:2-3, 17-19, 23

I will bless the Lord at all times,
God's praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The just call and the Lord hears
and rescues them in all their distress.

The Lord is close to the broken-hearted;
those whose spirit is crushed God will save.
The Lord ransoms the souls of his servants.
Those who hide in God shall not be condemned.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! God was in Christ,
to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us.
Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: PROPHETIC SOLIDARITY AND COMPASSION

Old Testament Scripture scholar Walter Brueggemann (1933-2025) witnesses Jesus' prophetic role in his solidarity and his compassion for those on the margins:

Among his other functions it is clear that Jesus functioned as a prophet. In both his teaching and his very presence, Jesus of Nazareth presented the ultimate criticism of the royal [empire] consciousness.... The way of his ultimate criticism is his decisive solidarity with marginal people and the accompanying vulnerability required by that solidarity. The only solidarity worth affirming is solidarity characterised by the same helplessness they know and experience.

Jesus' prophetic actions were motivated by his deep solidarity and compassion for those who are suffering:

Jesus in his solidarity with the marginal ones is moved to compassion. Compassion constitutes a radical form of criticism, for it announces that the hurt is to be taken seriously, that the hurt is not to be accepted as normal and natural but is an abnormal and unacceptable condition for humanness. In the arrangement of "lawfulness" in Jesus' time, as in the ancient empire of Pharaoh, the one unpermitted quality of relation was compassion. Empires are never built or maintained on the basis of compassion. The norms of law (social control) are never accommodated to persons, but persons are accommodated to the

norms. Otherwise the norms will collapse and with them the whole power arrangement. Thus the compassion of Jesus is to be understood not simply as a personal emotional reaction but as a public criticism in which he dares to act upon his concern against the entire numbness of his social context.

Empires live by numbness. Empires, in their militarism, expect numbness about the human cost of war. Corporate economies expect blindness to the cost in terms of poverty and exploitation. Governments and societies of domination go to great lengths to keep the numbness intact. Jesus penetrates the numbness by his compassion and with his compassion takes the first step by making visible the odd abnormality that had become business as usual. Thus compassion that might be seen simply as generous goodwill is in fact criticism of the system, forces, and ideologies that produce the hurt. Jesus enters into the hurt and finally comes to embody it.

Killara Church

5:30pm Vigil
9:00am*

Lindfield Church

6:00pm Vigil 8:30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

*Morning Tea follows the 9am Mass at Killara on the 1st Sundays.

** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea).

*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

Mon. 8am at Killara
Tues. 8am at Killara *Feast, Ss Simon & Jude, apostles*
Wed. 10am Lindfield
Thur. **10:30am** Lindfield (*Funeral Mass*)
Fri. **9am** Lindfield (*School Mass - All Saints*)

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY	25 OCT.	1 NOV.
Lindfield 6:00PM	Fr Colin	Fr Colin
Killara 5:30PM	Fr Anselam	Fr Stephen
SUNDAY	26 OCT.	2 NOV.
Lindfield 8:30AM	Fr Colin	Fr Colin
Killara 9:00AM	Fr Anselam	Fr Hien
Lindfield 10:15AM	Fr Colin	Fr Colin
Lindfield 12:00PM	Fr Goonan	Fr Hein
Lindfield 6:00PM	Fr Colin	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyschool.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



OCTOBER

Every Wed. 8am Meditation (online)

Sun 26. 10.15am Children's Mass then COG & Morning Tea

Tue 28. 7pm Thank you Evening for Volunteers

Wed. 29 7:30pm Parish Pastoral Council

Fri 31. 9am Playgroup

NOVEMBER

Sun 2. **ALL SOULS' DAY**

11am Social Justice Morning Tea

Wed 5. 11am Scripture study (online)

Sat 8. 5.30pm First Holy Communion

Sun 9. 10.15am First Holy Communion (see p.2)

10.15am Children's Mass & 1st Comm'n (p.2)

Wed 12. 7.30pm Scripture study (online)

Fri 14. 9am Playgroup

10am Healing Mass followed by Morning Tea

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

常年期第三十主日 26.10.2025

中文主日彌撒正午12時

讀經一 (謙卑人的祈禱, 穿雲而上。)

恭讀德訓篇 35:15-17, 20-22

上主是審判者, 決不看情面。他決不偏袒任何人, 而加害窮人; 他倒樂於俯聽受壓迫者的祈禱。他決不輕視孤兒的哀求, 及寡婦訴苦的歎息。

凡誠心誠意恭敬天主的, 必蒙接納; 他的祈禱上徹雲霄。謙卑人的祈禱, 穿雲而上, 不達到目的, 決不罷休; 不等至高者見了, 為義人伸冤, 執行正義, 決不離開。上主決不遲延。——上主的話。

答唱詠 詠34:2-3, 17-18, 19, 23

【答】: 卑微人一呼號, 上主立即俯允。(詠 34:7)

領: 我要時時讚美上主; 我的口舌不斷讚頌上主。願我的心靈, 因上主而自豪; 願謙卑的人聽到, 也都歡喜雀躍。【答】

領: 上主的威容, 敵視作惡的人民, 把他們的紀念, 從人間抹去。義人一呼號, 上主立即俯允, 拯救他們, 脫離一切艱辛。【答】

領: 上主親近心靈破碎的人; 他必救助精神痛苦的人。上主救助他僕人的生命, 凡投奔他的, 必不受處罰。【答】

讀經二 (正義的冠冕, 已為我預備好了。)

恭讀聖保祿宗徒致弟茂德後書 4:6-8, 16-18

親愛的:

我已被奠祭, 我離世的時期, 已經近了。這場好仗, 我已打完; 這場賽跑, 我已跑到終點; 這信仰, 我已保持了。從今以後, 正義的冠冕, 已為我預備好了, 就是主、正義的審判者, 到那一天, 必要賞賜給我的; 不但賞賜給我, 而且也賞賜給一切愛慕他顯現的人。

在我初次過堂時, 沒有人在我身旁; 眾人都離棄了我。願天主不歸罪於他們! 但是, 主卻在我

左右, 堅固了我, 使福音的宣講, 藉著我而完成, 使一切外邦人, 都能聽見; 我也從獅子口中, 被救了出來。

主要救我脫離各種凶惡的事, 也要使我安全地進入他天上的國。願光榮歸於他, 於無窮世之世! 阿們。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 天主在基督內, 使世界與自己和好, 且將和好的話, 放在我們口中。(格後5:19)

眾: 亞肋路亞。

福音 (這個稅吏下去, 成了正義的人, 而那個法利塞人卻不然。)

恭讀聖路加福音 18:9-14

那時候, 耶穌向幾個自充為義人, 而輕視其他人的, 設了這個比喻: 「有兩個人上聖殿去祈禱: 一個是法利塞人, 另一個是稅吏。」

「那個法利塞人站著, 心裡這樣祈禱: 天主, 我感謝你, 因為我不像其他人, 勒索、不義、姦淫, 也不像這個稅吏。我每周兩次禁食, 凡我所得的, 都捐獻十分之一。」

「那個稅吏卻遠遠地站著, 連舉目望天都不敢, 只是捶著自己的胸膛說: 天主, 可憐我這個罪人吧!」

「我告訴你們: 這稅吏回到他家裡, 成了正義的人, 而法利塞人卻不然。因為凡高舉自己的, 必被貶抑; 凡貶抑自己的, 必被高舉。」——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School 主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the repose of the soul of Jenny Tesoreiro who died recently. The Funeral Mass for Jenny will be this Thursday 30th October at 10:30am at Lindfield.

Recently deceased: Christian Taylor, Maria Casella, John Pera, Dennis Tonitto, Sinead Walsh.

Anniversary: Arthur Wakeling, David Handley, Mary Doughty, Eric Cannell, Gerry McCormack, Teresita Borthwick, Elizabeth Hutchinson, Vincent Tesoreiro, Lau Miu Kiu Assumpta.

Please pray for those who are sick: Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan. Barbara and John McMullen



ACT for Justice
MORNING TEA
Sunday 2 November 2025
11am (following 10.15 Mass)
Shirley Wallace centre



*Join us for some delicious morning tea and a short discussion
on an issue that affects all of us:*

UNDERSTANDING MODERN SLAVERY – IN AUSTRALIA
WHAT IS IT? WHAT CAN WE DO?



All are welcome and invited. We ask that you RSVP if possible for catering purposes.

**REGARDING PARISH REFERENCES FOR
ENROLLING IN PRIVATE CATHOLIC
SECONDARY SCHOOLS**

We approach the time when these references are needed. However please note: as December is extremely busy with a multitude of end of year parish events and preparations for Christmas, and as January is a time when parish administration operates at a reduced level, **please note that no references will be completed between 1st December and 26th January.** If you will need your reference in that period please submit it to the Parish Office before the end of November at the latest.

Please also provide a stamped envelope addressed to the school for which the reference is intended.

Please also download and complete the form 'Parish Priest Reference for School Enrolment' from our parish website (it can be found under 'Our Parish') - this provides additional information to assist Fr Colin in completing the school reference.

RETURN OF COMMUNION FROM THE CHALICE

The chalice will again be offered for Holy Communion at most of our Masses commencing Sunday 23rd November - the Solemnity of Christ the King.

A reminder that if you are feeling in any way unwell do not drink from the chalice.

One thing we ask as a courtesy - if you receive from the chalice and you are the last person to do so please consume the remaining Precious Blood so that the minister of the chalice does not have to do so.

PASTORAL LETTER FROM BISHOP ANTHONY

Bishop Anthony Randazzo has written a pastoral letter to the diocese entitled '*The Mystery of Faith - Encountering Jesus Christ in the Eucharist*', offering it to us as a reflection on the great sacrament of the Eucharist and its place in our hearts and lives. The booklet is available in the foyers of both our churches. Please take one for reading and reflection at home.

Save the date!

"Carols & Cuisine"

Friday 5 Dec

All parishioners are invited.

Skip cooking for the night!

**Sing-along to carols and sample some
delectable, homemade food from
around the world.**





Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

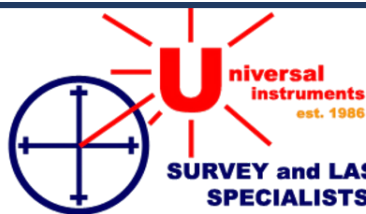
**RENOVATIONS & BUILDING
MAINTENANCE**
CHRIS IACONO

Parishioner
All work large and small

Lic 89879c
Fully Insured

50 years experience
0412 256 616

chris.iacono@bigpond.com



Henry & Gloria Cheung,
Parishioners

**SURVEY and LASER
SPECIALISTS**

326 Pacific Highway, LINDFIELD

Ph: (02) 9416 5335 Fax: (02) 9416 1538

Email: sales@universalinstruments.com.au

Website: www.universalinstruments.com.au

**COULD YOU
ADVERTISE
HERE
AND SUPPORT
OUR PARISH?**

**LAWYER
GROUPS**

Parishioner

Vanessa Robichaux

Conveyancing Lawyers

"Experienced and reliable conveyancing services for buying or selling property. Trust our expertise - contact us today."

☎ 0403456529

✉ Vanessa@lawyergroups.com.au



Lindfield Dental Practice Dr Peter Chung
Suite 1. 345 Pacific Hwy, Lindfield (Next to
Lindfield Medical Practice) P : 9416 5000

**COULD YOU
ADVERTISE
HERE
AND SUPPORT
OUR PARISH?**

Youth News

Family Christmas Eve Nativity sign up

As we prepare to celebrate the Advent season, we invite families to take part in our Christmas Eve Children's Mass — a joyful and heartwarming tradition!

Children of all ages are welcome to join in and dress up as angels, shepherds, wise men, or animals from the Nativity.
No speaking parts are required.

Practice Dates (mandatory for participation):

Sunday, 14th December

Sunday, 21st December

Christmas Eve Mass will be held at both parish churches on the night.

If your child would like to take part, please fill out the form using the QR code below by Sunday, 14th December.

We look forward to celebrating this beautiful night together! ✨

SIGN UP →

